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01/27/00

1c713 U.S. PTO

UTILITY PATENT APPLICATION TRANSMITTAL

Only for new nonprovisional applications under 37 CFR 1.53(b))

| | |
|--|----------|
| Attorney Docket No. | 35.G2537 |
| First Named Inventor or Application Identifier | |
| TOMONORI MINAGAWA | |
| Express Mail Label No. | |

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

| | |
|---|---|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing) | 6. <input type="checkbox"/> Microfiche Computer Program (Appendix) |
| 2. <input checked="" type="checkbox"/> Specification Total Pages <input type="text" value="43"/> | 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) |
| 3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Sheets <input type="text" value="27"/> | a. <input type="checkbox"/> Computer Readable Copy |
| 4. <input checked="" type="checkbox"/> Oath or Declaration Total Pages <input type="text" value="1"/> | b. <input type="checkbox"/> Paper Copy (identical to computer copy) |
| a. <input type="checkbox"/> Newly executed (original or copy) | c. <input type="checkbox"/> Statement verifying identity of above copies |
| b. <input checked="" type="checkbox"/> Unexecuted for information purposes | |
| c. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below] | |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | |
| 5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4c is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | |

ACCOMPANYING APPLICATION PARTS

| | |
|---|--|
| 8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) | <input type="checkbox"/> Power of Attorney |
| 10. <input type="checkbox"/> English Translation Document (if applicable) | |
| 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 | <input type="checkbox"/> Copies of IDS Citations |
| 12. <input type="checkbox"/> Preliminary Amendment | |
| 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | |
| 14. <input type="checkbox"/> Small Entity Statement(s) | <input type="checkbox"/> Statement filed in prior application Status still proper and desired |
| 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| 16. <input type="checkbox"/> Other: | |

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

| | | | |
|---------------------------------------|-------------------------------------|---|--------------------------------|
| <input type="checkbox"/> Continuation | <input type="checkbox"/> Divisional | <input type="checkbox"/> Continuation-in-part (CIP) | of prior application No. _____ |
|---------------------------------------|-------------------------------------|---|--------------------------------|

18. CORRESPONDENCE ADDRESS

| | | |
|---|---|--|
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label | <input type="text" value="05514"/> (Insert Customer No. or Attach bar code label here) | or <input type="checkbox"/> Correspondence address below |
| NAME | | |
| Address | | |
| City | State | Zip Code |
| Country | Telephone | Fax |



| CLAIMS | (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
|--------|--|------------------|------------------|-------------------------------|------------------|
| | TOTAL CLAIMS (37 CFR 1.16(c)) | 32-20 = | 12 | X \$ 18.00 = | \$216.00 |
| | INDEPENDENT CLAIMS (37 cfr 1.16(b)) | 4-3 = | 1 | X \$ 78.00 = | \$ 78.00 |
| | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) | | | \$ 260.00 = | \$ 00.00 |
| | | | | BASIC FEE (37 CFR 1.16(a)) | \$690.00 |
| | | | | Total of above Calculations = | \$984.00 |
| | Reduction by 50% for filing by small entity (Note 37 CFR 1.9, 1.27, 1.28). | | | | |
| | TOTAL = \$984.00 | | | | |

19. Small entity status

- a. ☐ A Small entity statement is enclosed
- b. ☐ A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- c. ☐ Is no longer claimed.

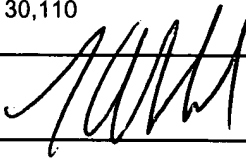
20. ☒ A check in the amount of \$ 984.00 to cover the filing fee is enclosed.

21. ☐ A check in the amount of \$ _____ to cover the recordal fee is enclosed.

22. The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 06-1205:

- a. ☒ Fees required under 37 CFR 1.16.
- b. ☐ Fees required under 37 CFR 1.17.
- c. ☐ Fees required under 37 CFR 1.18.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | |
|-----------|--|
| NAME | Lawrence A. Stahl - Reg. No. 30,110 |
| SIGNATURE |  |
| DATE | January 27, 2000 |

LAS/SWF/llp